

**CUMBERLAND COUNTY MOTOR CYCLE CLUB PROVISIONAL RESULTS  
BORDER OFFSET PRINTER SERIES – ROUND 3 – BROWNRIGG FELL  
25TH APRIL 2010**

**ADULT CLUBMAN ROUTE**

| POSITION | NAME          | CLASS | BIKE     | MARKS LOST |
|----------|---------------|-------|----------|------------|
| 1        | D BRAITHWAITE | VET   | BETA     | 5          |
| 2        | M CARRADIS    | EXP   | BETA     | 7          |
| 3        | A HAYHURST    | INT   | MONTESSA | 10         |
| 4        | J WREN        | INT   | BETA     | 19         |
| 5        | S STAMPER     | Nov   | BETA     | 21         |
| 6        | N WILSON      | VET   | BETA     | 24         |
| 7        | G TEASDALE    | VET   | YAM      | 25         |
| 8        | R OLIPHANT    | VET   | YAM      | 28         |
| 9        | J HUDSON      | VET   | SCORPA   | 33         |
| 10       | M LITTLE      | VET   | SCORPA   | 36         |
| 11       | C METCALFE    | VET   | SHERCO   | 40         |
| 12       | R TAYLOR      | T/S   | MONTESSA | 43         |
| 13       | A SEALES      | INT   | SHERCO   | 47         |
| 14       | P CORBISHLEY  | Nov   | MONTESSA | 50         |
| 15       | M PATTINSON   | VET   | MONTESSA | 53         |
| 16       | R LOOKER      | VET   | MONTESSA | 70         |
| 17       | N PATTINSON   | VET   | FANTIC   | 75         |
| 18       | R PATTINSON   | VET   | BETA     | 86         |
| 19       | L WHITTAKER   | Nov   | GASGAS   | 89         |

**ADULT EASY ROUTE**

|    |             |     |          |    |    |
|----|-------------|-----|----------|----|----|
| 1  | P WESTGARTH | Nov | GASGAS   | 0  |    |
| 2  | T BEATY     | VET | GASGAS   | 3  | MC |
| 3  | D SHEPHERD  | VET | SCORPA   | 3  |    |
| 4  | B GRAHAM    | VET | BETA     | 6  | MC |
| 5  | A SHEPHERD  | Nov | GASGAS   | 6  |    |
| 6  | T BRADY     | VET | BETA     | 11 |    |
| 7  | C ASBRIDGE  | T/S | YAM      | 13 |    |
| 8  | W ALDERSON  | Nov | BETA     | 14 |    |
| 9  | M PROCTOR   | VET | GASGAS   | 16 |    |
| 10 | R BURROW    | Nov | GASGAS   | 18 |    |
| 11 | E BENSON    | Nov | SHERCO   | 20 |    |
| 12 | P ROSE      | VET | MONTESSA | 22 |    |
| 13 | S SANDERSON | Nov | SHERCO   | 23 |    |
| 14 | W BURROW    | Nov | SCORPA   | 26 |    |
| 15 | B LAWRENCE  | Nov | BETA     | 27 |    |
| 16 | S COOPER    | Nov | BETA     | 31 |    |
| 17 | H TAYLOR    | VET | BETA     | 42 | MC |
| 18 | M BELL      | Nov | MONTESSA | 42 |    |
| 19 | N ROME      | VET | SHERCO   | 47 |    |
| 20 | G ESPLIN    | Nov | GASGAS   | 51 |    |
| 21 | J WHITE     | Nov | SHERCO   | 56 |    |
| 22 | S KNUBLEY   | Nov | BETA     | 63 |    |
| 23 | M TODHUNTER | Nov | SCORPA   | 65 |    |
| 24 | A SCOTT     | Nov | GASGAS   | 76 |    |
| 25 | F HOGG      | Nov | GASGAS   | 77 |    |
| 26 | R HILL      | Nov | MONTESSA | 82 |    |

**SCHOOLBOY A CLASS EASY ROUTE**

|   |         |   |        |    |
|---|---------|---|--------|----|
| 1 | T EVANS | A | SHERCO | 63 |
|---|---------|---|--------|----|

**SCHOOLBOY B CLASS CLUBMAN ROUTE**

|   |            |   |        |    |
|---|------------|---|--------|----|
| 1 | J HAYHURST | B | SHERCO | 16 |
|---|------------|---|--------|----|

**SCHOOLBOY B CLASS EASY ROUTE**

|   |             |   |        |     |
|---|-------------|---|--------|-----|
| 1 | T ALDERSON  | B | SHERCO | 2   |
| 2 | J PROCTOR   | B | GASGAS | 12  |
| 3 | J ROBINSON  | B | SCORPA | 16  |
| 4 | V LISHMAN   | B | BETA   | 66  |
| 5 | W TODHUNTER | B | BETA   | 78  |
| 6 | T METCALFE  | B | YAM    | 130 |

**SCHOOLBOY CONDUCTED C CLASS HARD ROUTE**

|   |                 |   |        |    |    |
|---|-----------------|---|--------|----|----|
| 1 | J POSTLETHWAITE | C | BETA   | 15 | MC |
| 2 | S METCALFE      | C | BETA   | 15 |    |
| 5 | J HILEY         | C | BETA   | 20 |    |
| 3 | L SWIDENBANK    | C | BETA   | 39 |    |
| 4 | O SPEAKMAN      | C | SHERCO | 66 |    |

**SCHOOLBOY CONDUCTED D CLASS EASY ROUTE**

|   |         |   |     |    |
|---|---------|---|-----|----|
| 1 | H HILEY | D | YAM | 72 |
|---|---------|---|-----|----|

MANY THANKS TO BUNTY AND ALEX FOR THE USE OF THE LAND  
ALSO THANKS TO GRAHAM AND CREW FOR LAYING ON AN EXCELLENT EVENT

**NEXT TRIAL: 6TH JUNE 2010 – ALAN TROPHY TRIAL**

ROBIN OLIPHANT  
COM SEC.