

**CUMBERLAND COUNTY MOTOR CYCLE CLUB
PROVISIONAL RESULTS
G T TRIALSPORT SERIES – ROUND 1
SUNDAY 27TH FEBRUARY 2011**

| <u>ADULT CLUBMAN ROUTE</u> | | <u>BIKE</u> | <u>CLASS</u> | <u>MARKS</u> |
|----------------------------|---------------|-------------|--------------|--------------|
| POS | | | | |
| 1 | D PALMER | MONT | Nov | 2FC |
| 2 | C MOISER | HONDA | T/S | 2 |
| 3 | D BRAITHWAITE | BETA | VET O/40 | 3FC |
| 4 | R OLIPHANT | YAMAHA | VET O/50 | 3FC |
| 5 | S ANDERSON | SHERCO | Nov | 3 |
| 6 | P WOOF | GAS GAS | VET O/50 | 5MC |
| 7 | A STRANGE | SCORPA | INT | 5 |
| 8 | T HADDOW | MONT | VET O/50 | 10 |
| 9 | M LITTLE | YAMAHA | VET O/40 | 11 |
| 10 | J WREN | BETA | INT | 12 |
| 11 | M QUINN | BETA | INT | 13 |
| 12 | N PATTINSON | MONT | VET O/40 | 14 |
| 13 | E BYRNE | MONT | Nov | 18 |
| 14 | G TEASDALE | YAMAHA | VET O/40 | 19 |
| 15 | G BROWN | BETA | Nov | 21 |
| 16 | L WHITTAKER | GAS GAS | Nov | 22MC |
| 17 | I CHEETHAM | SCORPA | VET O/40 | 22 |
| 18 | M PATTINSON | MONT | VET O/40 | 23 |
| 19 | M BATTY | JAMES | PRE 65 | 24 |
| 20 | M ANDERSON | BETA | VET O/50 | 26 |
| 21 | R PATTINSON | BETA | VET O/40 | 40 |
| 22 | P NORMAN | MONT | EXP | 52 |
| 23 | C ASBRIDGE | GAS GAS | VET O/50 | 58 |
| 24 | C BENSON | YAMAHA | VET O/50 | 70 |

ADULT EASY ROUTE

| | | | | |
|----|-------------|---------|----------|------|
| 1 | A SEALES | HONDA | INT | 6 |
| 2 | R DAKIN | BETA | Nov | 9 |
| 3 | W BURROW | SCORPA | Nov | 10MC |
| 4 | E BENSON | SHERCO | Nov | 10 |
| 5 | T BEATY | GAS GAS | VET O/50 | 11 |
| 6 | S WINTER | YAMAHA | VET O/40 | 12MC |
| 7 | R WALKER | BETA | VET O/50 | 12 |
| 8 | T BRADY | BETA | VET O/50 | 15MC |
| 9 | B GRAHAM | BETA | VET O/50 | 15 |
| 10 | P ROSE | MONT | VET O/50 | 17MC |
| 11 | S SANDERSON | SHERCO | Nov | 17 |
| 12 | J GREENBANK | TRIUMPH | PRE 65 | 18 |
| 13 | J MOISER | HONDA | T/S | 22 |
| 14 | D WILSON | SCORPA | Nov | 24MC |
| 15 | N ROME | YAMAHA | VET O/40 | 24 |
| 16 | R HILL | MONT | Nov | 27 |
| 17 | M TODHUNTER | SCORPA | Nov | 37 |
| 18 | D MATHEWS | SCORPA | Nov | 45 |
| 19 | C STEWART | GAS GAS | Nov | 60MC |
| 20 | T EVANS | SHERCO | Nov | 60 |
| 21 | M LISHMAN | BETA | Nov | 68 |
| 22 | J KENNEDY | BETA | Nov | 70 |
| 23 | C WOLF | BETA | VET O/50 | 87 |

SCHOOLBOY A CLASS EASY ROUTE

| | | | | |
|---|--------|--------|---|-----|
| 1 | S WOLF | SHERCO | A | 126 |
|---|--------|--------|---|-----|

SCHOOLBOY B CLASS CLUBMAN ROUTE

| | | | | |
|---|----------------|---------|---|----|
| 1 | J PROCTOR | GAS GAS | B | 16 |
| 2 | V LISHMAN | BETA | B | 29 |
| 3 | J ROBINSON | SCORPA | B | 36 |
| 4 | M ANDERSON JNR | BETA | B | 41 |
| 5 | J HILEY | BETA | B | 60 |
| 6 | S METCALFE | GAS GAS | B | 62 |
| 7 | O SPEAKMAN | SHERCO | B | 69 |

SCHOOLBOY B CLASS EASY ROUTE

| | | | | |
|---|-------------|--------|---|----|
| 1 | W TODHUNTER | SHERCO | B | 47 |
|---|-------------|--------|---|----|

MANY THANKS TO ROBERT AND CREW FOR LAYING ON THE TRIAL ALSO THANKS TO ALL OBSERVERS AND OFFICIAL AND THE LAKE DISTRICT NATIONAL PARK FOR THE USE OF THIS LAND.

NEXT TRIAL: BROWNRIGG FELL NR PLUMPTON – 3RD APRIL, 11 AM START

ROBIN OLIPHANT
TRIALS SEC

