

PROVISIONAL RESULTS CUMBERLAND COUNTY MOTORCYCLE CLUB
ROBERT PATTINSON BUILDERS SERIES - ROUND 1 , AUGHERTREE, 24TH FEBRUARY 2013

ADULTS CLUBMAN ROUTE

<u>NUMBER</u>	<u>POSITION</u>	<u>NAME</u>	<u>BIKE</u>	<u>CLASS</u>	<u>MARKS</u>
86	1	S STAMPER	BETA	NOV	14MC
80	2	G BROWN	BETA	NOV	14
79	3	N WILSON	BETA	VET	16
91	4	A SEALES	BETA	INT	22
85	5	A WILSON	SHERCO	NOV	26
83	6	T HADDOW	MONTESA	VET	30
98	7	M LITTLE	YAMAHA	VET	33
95	8	G TEASDALE	YAMAHA	VET	34
96	9	D WILSON	YAMAHA	VET	36
94	10	P CLOUGH	BETA	NOV	38
87	11	B BRAYTON	SHERCO	NOV	39
93	12	J SOMERS	GASGAS	NOV	43MC
89	13	N PATTINSON	MONTESA	VET	43
88	14	C ASBRIDGE	BETA	VET	52
99	15	M PATTINSON	YAMAHA	VET	55
97	16	T EVANS	BETA	NOV	61
81	17	C STEWART	BETA	VET	67MC
90	18	M WARBECK	GASGAS	NOV	67
92	19	S SANDERSON	GASGAS	NOV	73
100	20	R ELLIOT	SCORPA	INT	83
82	21	J KENNEDY	BETA	VET	102

SCHOOLBOY CLUBMAN ROUTE A CLASS

84	1	V LISHMAN	BETA	A	35
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ADULT EASY ROUTE

<u>NUMBER</u>	<u>POSITION</u>	<u>NAME</u>	<u>BIKE</u>	<u>CLASS</u>	<u>MARKS</u>
7	1	N ROME	BETA	VET	11
9	2	R PATTINSON	BETA	VET	12MC
11	3	J GREENBANK	TRIUMPH	PRE65	12
30	4	G ARMSTRONG	GASGAS	VET	14
17	5	T BEATY	GASGAS	VET	15
27	6	S WINTER	YAMAHA	VET	17
26	7	W BURROW	SCORPA	VET	20MC
3	8	M WILKINSON	SCORPA	VET	20
21	9	M TODHUNTER	SCORPA	NOV	28
25	10	C HODGSON	GASGAS	NOV	29
24	11	T BRADY	BETA	VET	31MC
16	12	M BELL	JOTAGAS	NOV	31
29	13	J TURPIE	SUZUKI	T/S	34
19	14	B METCALFE	ARMSTRONG	T/S	35
8	15	P ROZE	MONTESA	VET	40
1	16	T OLIVER	BETA	NOV	55MC
5	17	R HILL	MONTESA	NOV	55
4	18	F HOGG	BETA	NOV	71
10	19	M LISHMAN	BETA	VET	72
13	20	D BUCKDEN	SHERCO	NOV	86
2	21	M CIPOLAT GOTET	BETA	NOV	89
18	22	S ROBINSON	ARMSTRONG	T/S	92
31	23	J BRASS	GASGAS	NOV	92MC
32	24	C HOPE	GASGAS	NOV	92
6	25	B UTING	YAMAHA	T/S	96
20	26	R MILLER	GASGAS	NOV	127

SCHOOLBOY EASY ROUTE B CLASS

22	1	W TODHUNTER	SHERCO	B	24
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Many thanks to Robert, Jasper and Mark for laying on the trial, also thanks to observers and officials .

Observer prize won by Alan Stewart on Section 9.

Many thanks to the Lake District National Park for the use of the land.

For Sale: Dave Braithwaite's immaculate OSSA, offers.... Tel: Dave on 01768371739

Next Trial: 7th April - check press and web site for venue.

www.cumberlandcountymcc.co.uk

Thanks, Robin